## Soc Torms F Ontroversy

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text and interpretation gives an insight into the many different approaches that more recent south african scholarship has adopted in the interpretation of the new testament while the number of approaches in new testament interpretation has proliferated over the past few years all the proposals still fall under one of the three traditional poles sender author text receptor reader classified according to this division each chapter has a twofold aim firstly the perspective is situated within a wider framework of interpretation to illustrate the context out of which this approach emerges secondly each article has selected a particular new testament text to demonstrate this approach in practice the authors of these chapters the majority of which are south african scholars were chosen because of their expertise in their specific fields by presenting these studies together in one collection the scholarship in these different areas will become more readily accessible to a wider group of scholars

this study presents the religious factor in the development of a separatistic group identity among the forebears of the afrikaners during the dutch colonial period of south african history dutch reformed covenant theology and baptism practice rooted in the thousand generation covenant theory helped to shape this self understanding it traces the basic developments of covenant theology in the netherlands during the period and demonstrates how these concepts were conveyed to colonial south africa the dominant strain of covenantal thought treated the entire community as redeemed and called to be separate

it was presented through a variety of means through which virtually every colonist was exposed this study offers a balanced historical approach to the role of theological concepts in the colonial roots of afrikaner group identity it answers traditional scholarship in the field which either directly identify the concepts behind the development of apartheid with calvinist theology or more recently deny that the reformed faith had any role in the development of apartheid ideology until the twentieth century

music theorists labelled the musical art of the 1330s and 1340s as new and modern a close reading of writings on music theory and the polyphonic repertory from the first half of the fourteenth century reveals a modern musical art that arose due to specific innovations in music notation the french ars nova employed as its theoretical fundament a new system for arranging musical time proposed by the astronomer and mathematician jean des murs challenging prevailing accounts of the ars nova this book presents the new art within the intellectual context of its time revises the datings of jean des murs s writings on music theory and presents the intersection of theory and practice for a crucial era in the history of music through contemporaneous accounts desmond explores how individuals were involved in changing music in early fourteenth century france and the technical developments they pursued that precipitated this stylistic change

a selection of some 30 essays by the late new testament scholarwillem vorster dealing with methodological issues in new testament scholarship including discussion of reader response narratology and the historical jesus

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